



State of West Virginia  
Department of Military Affairs and Public Safety

Sterling Lewis, Jr.  
State Fire Marshal

Phone: (304) 558-2191  
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**STATE FIRE MARSHAL'S OFFICE**

1207 Quarrier St, 2<sup>nd</sup> Floor  
Charleston, WV 25301

**CARPET**

Resubmittal: ☐ Yes ☐ No

Plan of Corrections: ☐ Yes ☐ No

**NOTE: ALL BLANKS MUST BE COMPLETED OR PLAN REVIEW MAY BE DELAYED UNTIL  
ALL INFORMATION IS RECEIVED.**

Project Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Plan Submitter: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Occupancy Type (as defined by NFPA 101, Life Safety Code): \_\_\_\_\_

Is the building sprinklered: ☐ Yes ☐ No

Description of room to be carpeted: \_\_\_\_\_

The following test reports are required for review of carpet being installed:

- 1.) NFPA 253 Critical Radiant Flux test report from nationally recognized laboratory.
- 2.) ASTM E-662 Specific Optical Density of Smoke Generation test report from a nationally recognized laboratory.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Bill Invoice To: \_\_\_\_\_

**ONE SET OF PLANS AND SPECIFICATIONS REQUIRED – ADDITIONAL SETS WILL BE  
RETURNED UPON REQUEST IF SHIPPING AND BILLING INFORMATION IS PROVIDED.**